

Full Name:

29TH NATIONAL MUNICIPAL WORKS & ENGINEERING CONFERENCE

Meeting the Climate Change Challenge

THURSDAY 23RD TO FRIDAY 24TH MARCH 2023
Prince of Wales Showgrounds, Bendigo

CONFERENCE REGISTRATION

| Municipality | //Organisation: | | | | | |
|--|--|-----------------------|--------|--------------|--------------------------|---|
| Position: | | Mobile: | Email: | | | |
| Purchase O | rder Number: | | | | | |
| Special Diet | ary Requirements: | | | | | |
| | | | | | | |
| AMOUN | IT OPTION | | | | AMOUNT (GST Inclusive |) |
| | FULL PACKAGE All conference Sessions, Conference Dinner & Business Breakfast TWO DAY PACKAGE All conference Sessions & Business Breakfast (does not include access to the CONFERENCE DINNER) ONE DAY PACKAGE Select Thursday 23 rd March () or Friday 24 th March () Conference Sessions on nominated day. Select the CONFERENCE DINNER option below if you would like to also attend the 23 rd March Dinner event commencing 6.30 PM | | | | \$ 1,175 | |
| | | | | | \$ 955 | |
| | | | | | \$ 650 | |
| | CONFEREN | CONFERENCE DINNER | | | | |
| 1 | | | | TOTAL | | |
| PAYMENT | OPTIONS: | | | | | |
| () Please Invoice () Direct Debit Payment BSB: 063 898 Acc#: 1000 2532 Email Remittance: | | Credit Card () V | ISA or | () Masterca | rd | |
| | | Name on Card | | | | |
| | | Card Number: | | | Expiry: | |
| ceo@municipalworks.com.au | | Authorised Signature: | | | | |

RETURN REGISTRATION TO MUNICIPAL WORKS AUSTRALIA, 7 ALLAN STREET, ABERFELDIE VIC 3040 TEL. 0408-129-394 | EMAIL: ceo@municipalworks.com.au

TERMS AND CONDITIONS:

Only one registration per form. For additional delegates, please photocopy this form. An administration fee of 10% will be deducted from any refund due to cancellations prior to 1st February 2023. No refunds for cancellation after 1st February 2023 will be made. However, a substitute delegate is welcome. All cancellations and substitutes must be emailed in writing to MWA at ceo@municipalworks.com.au. MWA reserves the right to defer, amend or cancel the program.

By registering for this event, I hereby consent to my information being supplied to Conference Sponsors.